

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number ROBERT S. WHITMORE 3600 Lime Street Suite #616 Riverside, CA 92501 (951) 276-9292	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: RICHARD LEE UPTON and LYNETTE DORA UPTON, Debtor(s).	CASE NO.: 6:09-15777-DS

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 6/24/10	Time: 3:00 p.m.
Location: 3600 Lime Street, Suite #616, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private Last date to file objections:
6/10/10

Description of Property to be Sold: 2004 32ft SOUTHWIND MOTORHOME

Terms and Conditions of Sale: CASH

Proposed Sale Price: \$25,415.00 subject to Debtor's exemption in the amount of \$12,415.00

Overbid Procedure (If Any): Contact Trustee's office for overbid procedures

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

ROBERT S. WHITMORE

3600 LIME STREET

SUITE #616

RIVERSIDE, CA 92501

Date: 4-28-10

In re
RICHARD LEE UPTON JR
LYNETTE DORA UPTON

Debtor(s).

CHAPTER 7

CASE NO.: 6:09-15777-RN

NOTE: When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3600 Lime Street, Suite #616, Riverside, CA 92501

The foregoing document described **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On April 27, 2010, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at email address(es) indicated below:

United States Trustee (RS), ustregion16.rs.ecf@usdoj.gov
Robert S. Whitmore rswhitmore@yahoo.com
Ronald W. Ask elc@elderlawcenter.net

☐ Service information continued on attached page

II. SERVED BY U.S. MAIL:

On April 27, 2010, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

☐ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY:

Pursuant to F.R.Civ.P.5 and/or controlling LBR, on April 27, 2010, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

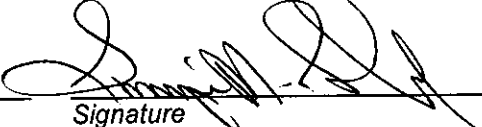
Hon. Deborah J. Saltzman, 3420 12th Street, Ctrm #302, Riverside, CA 92501

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

4ms 28
April 27, 2010
Date

Suzie Malcolm-Shepard
Type Name


Signature